United States
ENVIRONMENTAL PROTECTION AGENCY
Washington, DC 20460

GRANTEE REPORTED K7 TECHNICAL ASSISTANCE (K7 TA) PROFILE FORM

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K7 TA PROVIDER INFORMATION (mandatory for all K7 TAs)

1. K7 TA Cooperative Agreement Number: _____

2. K7 TA Provider Name: _____

3. Is this funding from the Bipartisan Infrastructure Law (BIL) allocation? ☐ Yes ☐ No

PART I- COMMUNITY SPECIFIC INFORMATION (mandatory for all Community Specific K7 TA activities)

COMMUNITY INFORMATION

4. Community Name: _____

5. Community Type: _____

☐ Academic/University ☐ City ☐ County ☐ Local Government

☐ Non-Profit ☐ Redevelopment Agency ☐ Regional Council ☐ State

☐ Tribe ☐ Other _____

6. Has this community received any type of funding from the brownfields program in the past 9 years? ☐ Yes ☐ No

GENERAL COMMUNITY LOCATION INFORMATION

7a. Street Address (if applicable): _____

7b. ZIP code: _____ 7c. City: _____

7d. State: _____ 7e. County: _____

7f. Congressional District: _____

OVERALL PROJECT SUMMARY

8. Provide an overall summary of your project below, including any information not easily captured by specific technical assistance provided in the following section.

K7 TECHNICAL ASSISTANCE PROVIDED

9. What activity was performed in the community?

☐ Affiliated Event Planning/Community Engagement ☐ Document Review/Assistance ☐ Evaluation of Redevelopment Options

☐ General Inquiries/Referral/Resource Dissemination ☐ Grant Application Prep ☐ Grant Application Review

☐ Grant Management ☐ Research/Education ☐ Site Identification

☐ Training Facilitation ☐ Other _____

10. What is the Internal Identifier? (Optional)

_____

11a. What is the relevant location of this activity?

☐ Community-wide ☐ Applicable Address ☐ Latitude/Longitude

☐ Census Tract(s) ☐ Not Applicable

11b. If different than General Community Location, enter the information below:

12a. Street Address (if applicable): _____

12b. ZIP Code _____ 12c. City: _____

12d. State: _____ 12e. County: _____

13. Latitude: _____ Longitude: _____

14. Census Tract(s): _____

15. What is the applicable date(s) of this activity?: _____

16. How does this project incorporate resiliency strategies to address impacts from extreme weather events and natural disasters? (Select all that apply):

☐ N/A: This project does not incorporate resiliency strategies to address impacts from extreme weather events and natural disasters

☐ Risk Identification ☐ Green Infrastructure and/or Green Building Techniques ☐ Sustainable Land Management Practices

☐ Use of Renewable Energy ☐ Incorporate and encourage multi-modal transit opportunities in redevelopment activities ☐ Other _____

PART II- MULTI-COMMUNITY K7 TECHNICAL ASSISTANCE FORM

TRAINING/WORKSHOP/EVENT INFORMATION (mandatory for all Multi-Community K7 TA activities)

17. Training/Workshop/Event Name: _____

18. Description of the Training/Workshop/Event:

TRAINING/WORKSHOP/EVENT LOGISTICS

19. Role of the K7 TA provider in this Training/Workshop/Event:

☐ Host/Organizer ☐ Presenter/Trainer

20. How was the Training/Workshop/Event conducted?: ☐ Virtual ☐ Hybrid ☐ In-person

21a. Street Address: _____

21b. ZIP Code: _____ 21c. City: _____

21d. State: _____ 21e. County: _____

22. What is the applicable date(s) of this Training/Workshop/Event?: _____

23. What is the applicable region(s) for this Training/Workshop/Event?: _____

TRAINING/WORKSHOP/EVENT ATTENDEES

24. Number of Training/Workshop/Event Attendees: _____

BROWNFIELDS PUBLICATION INFORMATION (mandatory for Multi-community K7 TA activities)

25. Publication Name: _____

26. Description of Brownfields publication:

27. Publicly Available URL (if applicable): _____

28. Publication Date: _____

29. What is the applicable Region(s) for this Publication?: _____

BROWNFIELDS TOOL DEVELOPMENT INFORMATION (mandatory for Multi-community K7 TA activities)

30. Brownfields Tool Name: _____

31. Description of Brownfields Tool:

32. Publicly Available URL (if applicable): _____

33a. Development Start Date: _____ 33b. Development End Date: _____

34. What is the applicable Region(s) for this tool?: _____