

ALMOND BOARD OF CALIFORNIA
 1150 9th Street, Suite 1500
 Modesto, CA 95354
 Tel: (209) 549-8262 Fax: (209) 550-5494

**APPLICATION TO BE APPROVED AS AN ACCEPTED USER OF
 INEDIBLE ALMONDS AND ALMOND WASTE**

Application is made herewith to be listed by the Almond Board of California as an Accepted User of inedible almonds and almond waste, and for approval of the use of such material in the outlet(s) checked below:

- crushing for almond oil
- mixing into feed
- feeding directly to livestock or poultry

This will occur at (Street and City): _____

In consideration of the approval of this application, the undersigned agrees that all almond material acquired from almond handlers will be used only for the purposes indicated, that none will be disposed of for human consumption, and that Board employees (or designated parties) may enter the applicant's premises at any reasonable time to observe the storage or disposition of the almond material and to examine and audit all books and records necessary to substantiate compliance with quality control provisions governing inedible dispositions. The undersigned also agrees to the following requirements:

- Submission of Business Data Sheet (ABC-31) to the Board.
- Submission of Accepted User Plan (ABC-30) to the Board.
- Submission of Inedible and Exempt Outlet Disposition Notice (ABC-8) Part B to the Board for each lot of almond material received. Each lot of almond material received must be supported by a public weighmaster weight certificate that was issued at the time of receipt of the lot. The weighmaster weight certificate must be submitted to the Board within 10 business days of issuance.
- Disposal of almond material within 6 months of receipt.
- Direct disposal of almond material received with no transfer of almond material between accepted users.

The undersigned acknowledges that accepted user status is subject to revocation at any time by the Board for cause.

The undersigned hereby certifies to the U.S. Department of Agriculture and to the Board that the information supplied herein is complete and correct, and that the above agreement as to usage and reporting is accepted.

The making of any false statement or representation on this form, knowing it to be false, is a violation of title 18, section 1001, of the United States Code, which provides for the penalty of a fine or imprisonment of not more than five years, or both.

User Firm _____ Date _____
 Address _____
 Telephone _____ Fax _____
 By _____ Title _____

Application is hereby approved, for the 20__ - 20__ crop year, _____, 20__ through _____, 20__, subject to revocation for cause.

Date _____, 20__

By _____ Title _____
 Almond Board of California

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.