

USDA - RUS	Title of Information Document	OMB No. 0572-0150
SUMMARY OF INFORMATION COLLECTION	Rural Alaska Village Grant Program (RAVG) - (Associated with a final rule)	Date Prepared 18-Mar-21

INSTRUCTIONS: > (f) TOTAL (h) TOTAL (k) TOTAL
 Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. > ----- = (e) Average ----- = (g) Average -----
> (d) TOTAL (f) TOTAL (i) TOTAL

IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS		FORM NO(s) <i>(If "none" so state)</i>	ANNUAL BURDEN						
SECTION OF NOFA <i>(a)</i>	DESCRIPTION <i>(b)</i>		REPORTS					RECORDS	
			NO. OF RESPON- DENTS <i>(d)</i>	NO. OF RESPONSES PER RESPON- DENT <i>(e)</i>	TOTAL ANNUAL RESPONSES <i>(Col. d & e)</i> <i>(f)</i>	HOURS PER RESPONSE <i>(g)</i>	TOTAL HOURS <i>(Col. f & g)</i> <i>(h)</i>	NO. OF RECORD- KEEPERS <i>(i)</i>	ANNUAL HOURS PER RECORD- KEEPER <i>(j)</i>
Application Submission Forms Approved under this Package									
1784.21(b)(3)	Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions	AD-1047	36	1	36	0.25	9		
1784.21(b)(4)	Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Transaction."	AD-1048	36	1	36	0.25	9		
1784.21(b)(5)	Certification Regarding Drug-Free Workplace	AD-1049	36	1	36	0.25	9		
	Subtotal:		36		108		27		
Written Non-Forms - Burden Approved under this Package									
1784.21(b)(8)	Certification for Contracts, Grants and Loans Regarding Lobbying	RD Instr. 1940-Q, Exhibit A-1	36	1	36	0.25	9		
1784.19(a)(2)	Preliminary Engineering Report	Written	36	1	36	4.00	144		
1784.21(b)(9)	Certification Regarding Prohibited Tying Arrangements	Written	36	1	36	0.25	9		
1784.19(a)(5)	Business Plan	Written	24	1	24	4.00	96		
1784.19	Land Surveyors Certification and Opinion of Right of Way	Written	24	1	15	1.00	15		

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SECTION OF NOFA <i>(a)</i>	DESCRIPTION <i>(b)</i>	FORM NO(s) <i>(If "none" so state)</i> <i>(c)</i>	REPORTS					RECORDS	
			NO. OF RESPONDENTS <i>(d)</i>	NO. OF RESPONSES PER RESPONDENT <i>(e)</i>	TOTAL ANNUAL RESPONSES <i>(Col. d & e)</i> <i>(f)</i>	HOURS PER RESPONSE <i>(g)</i>	TOTAL HOURS <i>(Col. f & g)</i> <i>(h)</i>	NO. OF RECORD-KEEPERS <i>(i)</i>	ANNUAL HOURS PER RECORD-KEEPER <i>(j)</i>
1784.27(a)	Grant Agreement - (The two grant agreements specific to RAVG program participants and the associated burden are included)..	RUS Bulletin 1780-12	19	1	19	1.00	19		
1784.28	Audits	Written	19	1	19	8.00	152		
1784.(36)(b)	Approved Contract Documents	Written	12	1	12	4.00	48		
1784.21(b)(6)	Civil Rights Compliance Assurance	Written	19	1	19	0.25	4		
	Subtotal:				216		496		
ESTIMATED TOTAL FOR THIS COLLECTION			36		324		523		

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IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS

ANNUAL BURDEN

SECTION OF NOFA <i>(a)</i>	DESCRIPTION <i>(b)</i>	FORM NO(s) <i>(If "none" so state)</i> <i>(c)</i>	REPORTS					RECORDS	
			NO. OF RESPONDENTS <i>(d)</i>	NO. OF RESPONSES PER RESPONDENT <i>(e)</i>	TOTAL ANNUAL RESPONSES <i>(Col. d & e)</i> <i>(f)</i>	HOURS PER RESPONSE <i>(g)</i>	TOTAL HOURS <i>(Col. f & g)</i> <i>(h)</i>	NO. OF RECORD-KEEPERS <i>(i)</i>	ANNUAL HOURS PER RECORD-KEEPER <i>(j)</i>
FORMS APPROVED UNDER OTHER OMB NUMBERS									
1784.21(b)(1)	Equal Opportunity Agreement	RD 400-1 (OMB#: 0575-0018)	36	1	36	0.08	3		
1784.19	Opinion of Counsel Relative to Right-of-Way & Easements	RD 442-22 (OMB#: 0575-0015)	12	1	12	1.00	12		
1784.17 1784.18(a) 1784.19(a)(1)	Application for Federal Assistance	SF 424 (4040-0004)	36	1	36	1.00	36		
1784.21(b)(2)	Assurance Agreement	RD 400-4 (OMB#: 0575-0018) (OMB#: 0570-0062)	19	1	19	0.25	5		
1784.21(e)	Letter of Intent to Meet Conditions	RD 1942-46 (OMB#: 0575-0015); (OMB#: 0570-0021); (OMB#: 0570-0061); (OMB#: 0570-0062); (OMB#: 0572-0137)	19	1	19	1.00	19		
1784.18(a)	Budget Information - Non-construction Programs	SF 424A	19	1	19	1.00	19		

= (j) Average
TOTAL RECORD- KEEPING HOURS <i>(Col. i & j)</i> <i>(k)</i>

= (j) Average
TOTAL RECORD- KEEPING HOURS (Col. i & j) (k)

= (j) Average

TOTAL
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(k)
