

See reverse side for Privacy Act, Public Burden and Nondiscrimination Statements.

Form Approved - OMB No. 0560-0177

**KC-334**  
(01-04-07)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Preliminary  Final (Check One)

**DISCHARGE/DELIVERY SURVEY SUMMARY**  
**(For CCC Contracted Surveys)**

PAGE \_\_\_\_\_ of \_\_\_\_\_  
REPORT NUMBER \_\_\_\_\_

SURVEY COMPANY NAME

NAME OF SUBCONTRACTOR

PERSON(S) WHO PERFORMED SURVEY

**SHIPMENT INFORMATION**

VESSEL NAME/VOYAGE #	CCC REFERENCE NUMBER	DESTINATION COUNTRY
DISCHARGE PORT OR INLAND DESTINATION	VESSEL ARRIVAL DATE	VESSEL DISCHARGE COMMENCED/COMPLETED
DELIVERY TO FINAL DESTINATION COMMENCED/COMPLETED	DESTUFFING OF CONTAINERS COMMENCED/COMPLETED	
COMMODITY/PACK SIZE	MANIFESTED UNITS	MANIFESTED WEIGHT (KGS/LBS)

**SURVEY FINDINGS**

DESCRIPTION	UNITS	ACCEPTED WEIGHT (Includes reconstituted/ sound KGS/LBS)	WEIGHT LOSS IN KGS/LBS (Includes unfit losses)
Quantity Discharged Sound			
Torn/Slack/Leaking			
Discharged Empty			
Wet			
Infested			
Moldy			
Other Unfit (i.e., contaminated/caked/ stained)			
<b>TOTAL QUANTITY DISCHARGED</b>			
Short Landed			
Excess Landed			
Sound/recovered Sweepings			

**Additional Comments**

**DOCUMENT CHECKLIST**

<input type="checkbox"/> Tally Sheets	<input type="checkbox"/> 3 day notice to Vessel or Agent of loss	<input type="checkbox"/> Short Landing Certificate
<input type="checkbox"/> Unfit Certificates/Lab Analysis	<input type="checkbox"/> Confirmation of Attendance	<input type="checkbox"/> Photographs

Disposition Documentation (  sold  donated  destroyed/dumped )

**NOTE:** If no documentation explain disposition in comments

PRINTED NAME OF PREPARER

PREPARER SIGNATURE

DATE

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