

7 CFR PART 3550, DIRECT SINGLE FAMILY HOUSING
LOAN AND GRANT PROGRAMS,
HB-1-3550 and HB-2-3550

OMB No. 0575-New	7 CFR PART 3550, "DIRECT SINGLE FAMILY HOUSING LOAN AND GRANT PROGRAMS" AND HB-1-3550, "FIELD OFFICE HANDBOOK"								
REPORTING REQUIREMENT: NON-FORM									
Section of Proposed Regulation	Title	Form No. (If Any)	Estimated No. of Respondent	Reports Filed Annually	Total Annual Reponses (D) X (E)	Estimated No. of Man-hours per Response	Estimated Total Man-hours (F) X (G)	Wage Class	Total Cost (H) X (I)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)
§ 3550.75 (b)(2)(iv)	Monthly report on certified packagers' activities		350	12	4,200	1.50	6,300	\$ 7.50	\$ 47,250
Total			350		4,200		6,300		\$47,250