



## ALMOND PRICE INQUIRY 2008 CROP



**California Field Office**  
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**PLEASE MAIL OR FAX BY MAY 15**  
**FAX NUMBER: 1-888-478-5637**

**Survey web site:**  
**www.agcounts.usda.gov**

April 17, 2009

To determine the average returns to growers for the 2008 crop of California almonds, we need reports from all handlers. The quantity purchased is needed to give the proper weight to each price reported. Response to this survey is voluntary and not required by law. However, cooperation is very important in order to accurately estimate almond prices in California. Information from individual reports is confidential; only State totals will be released. Your cooperation is appreciated.

Please complete this inquiry as it relates to your operation and mail it in the enclosed postage-paid envelope or fax it to 1-888-478-5637. This survey will be available on the Internet on April 17.

If you have any questions regarding this survey, please call Lena Schwedler at 1-800-851-1127, Ext. 134. Thank you for your cooperation/assistance.

1/ Report the average price for nuts delivered to the packinghouse or receiving station.

Please include:

- a. Bonus payments for quality.
- b. Hauling allowances.
- c. Assessments.

Exclude:

- a. Commissions and wages paid for acquisition.
- b. Purchases from other handlers.

2/ Include sticktights.

3/ Only include California varieties not listed separately such as: Aldrich, Ballico, Davey, Harvey, LeGrand, Merced, Mono, Norman, Ruby, Tokoyo, and Yosemite.

4/ Include varieties not reported in the previous categories. Minor "CALIFORNIA VARIETIES" listed in footnote 3 should be entered in the "OTHER CALIFORNIA VARIETIES" category.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by: \_\_\_\_\_

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

| ALMOND PRICE – 2008 CROP                                      |                       |  |
|---|-----------------------|--|
| Variety   | Quantity Purchased    | Average Price Per Pound Processing Plant Door 1/ |
| <b>BUTTE</b><br>Shelled (meat weight)                         | <u>Pounds</u>         | <u>Dollars</u>                                   |
|   | Shelling Ratio 2/     | . ____   |
| <b>CARMEL</b><br>Shelled (meat weight)                        | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>FRITZ</b><br>Shelled (meat weight)                         | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>MISSION</b><br>Shelled (meat weight)                       | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>MONTEREY</b><br>Shelled (meat weight)                      | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>NE PLUS ULTRA</b><br>Shelled (meat weight)                 | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>NONPAREIL</b><br>Shelled (meat weight)                     | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>PADRE</b><br>Shelled (meat weight)                         | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>PEERLESS</b><br>In-Shell                                   | %                     | . ____   |
|   | Shelled (meat weight) | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>PRICE</b><br>Shelled (meat weight)                         | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>OTHER CALIFORNIA VARIETIES 3/</b><br>Shelled (meat weight) | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |
| <b>OTHERS 4/</b><br>Shelled (meat weight)                     | %                     | . ____   |
|   | Shelling Ratio 2/     | . ____   |

Are these your final purchases and prices for the 2008 crop year?

Please check one: YES [  ] NO [  ]

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to, a collection of information unless it displays a valid OMB number. The valid OMB number is 0535-0039. The time to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.