| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V |
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| 1 | | | | | | | | | | | | | | | | | | | **Approved by OMB** | | | |
| 2 | | | | | | | | | | | **Attachment B** | | | | | | | | **3060-1060** | | | |
| 3 | *Suggested format for submission* | | | | | | | | | | | | | | | | | | **Expires:** | **7/31/2007** | | |
| 4 | | | | | | | | | | | | | | | | | | | **Estimated time per response: .75 hours** | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | **PSAP ID** | **County** | | | **Agency/Department** | | | **PSAP Status** | | | **Contact Name** | | | **Telephone** | | **E-mail** | | **Mailing Address** | | **City** | | **ZipCode** |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | **7696** | **Cook/Easton/Taylor** | | | **Tri-County EOC** | | | **Phase II** | | | **Brian Jones** | | | **703-555-1212** | **bjones@cookems.gov** | | | **1212 Elm Street** | | **Maple** | | **49076** |
| 9 | **xxxx** | **Wayne** | | | **Calhoun County EOC** | | | **Phase I** | | | **Marian Smith** | | | **xxx-xxx-xxxx** | **m.smith@calhoun.gov** | | | **401 Charles Street** | | **St. Louis** | | **xxxxx** |
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| 27 | **FCC NOTICE FOR INDIVIDUALS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995** | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | The public reporting for this collection of information is estimated to average .75 hours per response, including the time for reviewing instructions, searching existing data sources, | | | | | | | | | | | | | | | | | | | | | |
| 30 | gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can | | | | | | | | | | | | | | | | | | | | | |
| 31 | improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-1060), | | | | | | | | | | | | | | | | | | | | | |
| 32 | Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to Judith-B.Herman@fcc.gov. PLEASE DO NOT SEND YOUR RESPONSE TO THIS ADDRESS. | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Remember - You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, | | | | | | | | | | | | | | | | | | | | | |
| 35 | unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1060. | | | | | | | | | | | | | | | | | | | | | |
| 36 | **THE FOREGOING NOTICE IS REQUIRED BY THE PAPEWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION** | | | | | | | | | | | | | | | | | | | | | |
| 37 | **3507.** | | | | | | | | | | | | | | | | | | | | | |
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